



Academic year 20 - 20

## ADMISSION FORM BBA/BCA/BBM (IB)

Form No.:

(a) Application form should be duly submitted with necessary documents. (refer check list on page no. 4)

(b) Incomplete application forms will not be accepted.

(c) Domicile : Maharashtra  Outside Maharashtra State 

Name of the Course: \_\_\_\_\_

To,  
The Principal,  
MAEER's MITSOM College  
Pune - 411 038.

PHOTO

Respected Sir,

Kindly admit me/ my son/ daughter/ ward \_\_\_\_\_  
to the Course - BBA  BBM (IB)  BCA  in your college for the academic year 20 - 20

(Tick desired Course)

"I hereby agree, if admitted, to confirm to the rules and regulations at present force, or that may be made for the good governance of the College, undertake that so long as I am a student of the College, I will not interfere with its orderly governance and discipline. I further declare that, I shall not take part in any movement likely to be subversive of law and order.

I hereby submit, to the disciplinary jurisdiction of the Vice-Chancellor and the other officers and authorities of the University / and the authorities of the college and shall observe and abide by the rules made by the Vice-Chancellor in that behalf and also by the rules made by the Principal of the College.

**I am aware of the minimum eligibility for the programme as laid down by the Savitribai Phule Pune University and that my admission to the program will remain provisional, until my eligibility for admission to the same is certified as correct by the University of Pune.**

**I have carefully noted the rules and procedures of admission as given in the prospectus which I am required to follow for getting admission to the \_\_\_\_\_ Course and shall in matter of interpretation accept the decision, given by the Principal in this respect as final and binding.**

**I shall attend minimum 75% of the classes for each course as per the rules of the University of Pune, failing which I shall be solely responsible for the consequences.**

I have carefully read all the information, rules and regulations mentioned in the college prospectus and undertake to abide by them.

I hereby declare that particulars stated below by me are true and correct.

Place :

Yours faithfully,

Date :

(Signature of the Student)

To the best of my knowledge and belief, the information submitted by my son / daughter / ward is true and correct.

I have read all the rules and regulations of the University, college and agree hereby that they shall be binding upon my son / daughter / ward.

Place :

Yours faithfully,

Date :

(Signature of Parent/Guardian)



**Give information regarding H.S.C (XII) examination**

**Passed in:** Month   Year     Seat No.

**Stream :** Commerce  Science  Arts

**(Enter the marks as per subject sequence of Mark Sheet)**

Subject		1	2	3	4	5	6	7	Total Marks	Percentage
<b>S.S.C. (X)</b>	Marks Out of									
	Marks Obtained									
<b>H.S.C. (XII)</b>	Marks Out of									
	Marks Obtained									
<b>Diploma (if any)</b>	Marks Out of									
	Marks Obtained									

**School / Junior College attended last year**

S.S.C. (10th)

School Name \_\_\_\_\_ Board \_\_\_\_\_ Passing Year 20 - 20

H.S.C. (10+2)

Jr. College Name \_\_\_\_\_ Board \_\_\_\_\_ Passing Year 20 - 20

Address of College \_\_\_\_\_  
\_\_\_\_\_

Diploma (if any)

College Name \_\_\_\_\_ Board \_\_\_\_\_ Passing Year 20 - 20

**PARTICIPATION IN ACTIVITIES**

Sports and Games \_\_\_\_\_

Inter School / Nationals / District sports \_\_\_\_\_

Cultural Activities \_\_\_\_\_

NSS / NCC / Others \_\_\_\_\_

Prizes / Awards Won a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

**INFORMATION ABOUT THE PARENT / GUARDIAN  
(COMPULSORY)**

Name of the Parent / Guardian \_\_\_\_\_

**Occupation of Relation / Kin ( In brief)**

Relation	Education	Occupation	Annual Income
Father			
Mother			
Brother			
Sister			

**Occupation Details:**

Name of the Organization: \_\_\_\_\_

Department \_\_\_\_\_ Designation \_\_\_\_\_

Office Address: \_\_\_\_\_

Phone No.: Office \_\_\_\_\_ Mobile \_\_\_\_\_

**DOCUMENTS ENCLOSED**

	Original	Xerox
a) S.S.C. Marksheet	<input type="checkbox"/>	<input type="checkbox"/>
b) H.S.C. Marksheet	<input type="checkbox"/>	<input type="checkbox"/>
c) Diploma Marksheet (if applicable)	<input type="checkbox"/>	<input type="checkbox"/>
d) Leaving / Transfer Certificate	<input type="checkbox"/>	<input type="checkbox"/>
e) Migration	<input type="checkbox"/>	<input type="checkbox"/>
f) Domicile Certificate (Maharashtra domiciled candidates only)	<input type="checkbox"/>	<input type="checkbox"/>
g) Address Proof	<input type="checkbox"/>	<input type="checkbox"/>
h) AADHAR Card	<input type="checkbox"/>	<input type="checkbox"/>
i) Photo ID Proof	<input type="checkbox"/>	<input type="checkbox"/>
j) Caste Certificate (If applicable)	<input type="checkbox"/>	<input type="checkbox"/>
k) Cast Validity Certificate (If applicable)	<input type="checkbox"/>	<input type="checkbox"/>
l) Non Creamy Layer Certificate (If applicable) ( VJ / DT(A) / NT(B) / NT(C) / NT(D) / OBC / SBC )	<input type="checkbox"/>	<input type="checkbox"/>

**DECISION BY THE PRINCIPAL**

Admitted to \_\_\_\_\_ class provisionally, till final eligibility from the University of Pune / Final approval by the College.

\_\_\_\_\_  
S. S. Clerk

\_\_\_\_\_  
Asst. Registrar

\_\_\_\_\_  
Principal



**MAEER's  
MIT-SOM College, Pune, India.**

S. No. 123, Paud Road, Kothrud, Pune - 411 038. (India)  
**Administrative Office Tel.:** +91-20-30273568, 30273569  
**Admission Cell** +91-20-32311064/65  
**E-mail :** admissions@mitsomcollege.com