

MAEER's



## MAEER's Arts, Commerce & Science College, Pune, India

S. No. 123, MIT Campus, Paud Road, Kothrud, Pune - 411 038 (INDIA)

Tel. : +91 - 020 - 30273557. Admission Cell 8380023806/7

www.macscollege.com

# ADMISSION FORM

F. Y. B. A.

Form No.:

Academic year 20 - 20

- (a) Application form should be duly submitted with necessary documents. (refer check list)  
(b) Incomplete application forms will not be accepted.

Domicile : Maharashtra  Outside Maharashtra State  Foreign

To,

The Principal,  
MAEER's Arts, Commerce & Science College  
Pune - 411 038.

Respected Sir/Madam,

Kindly admit me/ my son/ Daughter/ Ward \_\_\_\_\_  
to First Year (F. Y.) - Bachelor of Arts in your college for the academic year 20 - 20

" I hereby agree, if admitted, to confirm to the rules and regulations at present force, or that may be made for the good governance of the College, undertake that so long as I am a student of the College, I will not interfere with its orderly governance and discipline. I further declare that, I shall not take part in any movement likely to be subversive of law and order.

I hereby submit, to the disciplinary jurisdiction of the Vice-Chancellor and the other officers and authorities of the University / and the authorities of the college and shall observe and abide by the rules made by the Vice-Chancellor in that behalf and also by the rules made by the Principal of the College.

I am aware of the minimum eligibility for the programme as laid down by the University and that my admission to the program will remain provisional, until my eligibility for admission to the same is certified as correct by the Savitribai Phule Pune University.

I have carefully noted the rules and procedures of admission as given in the prospectus which I am required to follow for getting admission to the \_\_\_\_\_ Course and shall in matter of interpretation accept the decision, given by the Principal in this respect as final and binding.

**I shall attend minimum 75% of the classes for each course as per the rules of the Savitribai Phule Pune University, failing which I shall be solely responsible for the consequences.**

I have carefully read all the information, rules and regulations mentioned in the college prospectus and undertake to abide by them.

I hereby declare that particulars stated below by me are true and correct.

Place :

Yours faithfully,

Date :

(Signature of the Student)

To the best of my knowledge and belief, the information submitted by my son / daughter / ward is true and correct.

I have read all the rules and regulations of the University and college and agree hereby that they shall be binding upon my son / daughter / ward.

Place :

Yours faithfully,

Date :

(Signature of Parent)

(P.T.O)



## INFORMATION ABOUT THE STUDENT

**Please fill up this form in CAPITAL LETTERS.**

Name of the Student

*(As it has appeared on the statement of marks of qualifying examination. Foreign students should fill their names as per their Pass-Port.)*

Email ID of the Student \_\_\_\_\_

Mobile No. of Student 0

Date of Birth DD MM YYYY Gender: Male  Female

*(As per school leaving certificate)*

Birth Place: \_\_\_\_\_ Native Place \_\_\_\_\_

Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_

Category: Open / SC / ST / VJ / NT / OBC / SBC Other \_\_\_\_\_

Mother Tongue \_\_\_\_\_ Whether from Rural  Urban

Aadhar Card (UID) No.

Father's Name \_\_\_\_\_

Tel/Mobile No: \_\_\_\_\_

Email ID: \_\_\_\_\_

Mother's Name \_\_\_\_\_

Tel/Mobile No: \_\_\_\_\_

Email ID: \_\_\_\_\_

### PERMANENT ADDRESS

CITY  DISTRICT

STATE  PIN

### LOCAL ADDRESS

PIN

Person to be Contacted in case of Emergency \_\_\_\_\_

Contact No. \_\_\_\_\_ Email \_\_\_\_\_

### FOR FOREIGN STUDENT

Country  Nationality

Passport No.  Valid Till DD MM YYYY

Visa No.  Date of Issue DD MM YYYY

Type of Visa  Visa Expiry Date DD MM YYYY

Address of the issuing authority \_\_\_\_\_

Residential Permit No.  Residential Permit Expiry DD MM YYYY

Give complete information regarding examination passed: **H.S.C / CBSE**

Passed in the Month   Year      Seat No.           Marks in %

### S. S. C

|               |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| Sub Title     |  |  |  |  |  |  |  |  |
| Marks Out of  |  |  |  |  |  |  |  |  |
| Marks Secured |  |  |  |  |  |  |  |  |

### H. S. C. / CBSE / Diploma

|               |  |  |  |  |  |  |  |  |
|---------------|--|--|--|--|--|--|--|--|
| Sub Title     |  |  |  |  |  |  |  |  |
| Marks Out of  |  |  |  |  |  |  |  |  |
| Marks Secured |  |  |  |  |  |  |  |  |

Name of Jr. College (Last attended) \_\_\_\_\_ Place \_\_\_\_\_

Name of the Board \_\_\_\_\_ State \_\_\_\_\_

First year Bachelor of Arts (F.Y.B.A.) Students shall offer the following six subjects as follows

| Sr. No. | Subjects           |
|---------|--------------------|
| 1.      | Compulsory English |
| 2.      | Optional English   |
| 3.      | Economics          |
| 4.      | Political Science  |
| 5.      | Applied Statistics |
| 6.      | Psychology         |

I have selected above subject for First Year of B. A.

## ACKNOWLEDGEMENT RECEIPT

Form No.:

Date: \_\_\_\_ / \_\_\_\_ / 20

Class - F. Y. B. A.

Sign. (Clerk)  
MACS College

## INFORMATION ABOUT THE GUARDIAN

Name of the Local Guardian \_\_\_\_\_

Permanent address in full \_\_\_\_\_

Email ID: \_\_\_\_\_

Phone No. Resi. \_\_\_\_\_ Office \_\_\_\_\_ Mobile \_\_\_\_\_

Relation of the Guardian with the student \_\_\_\_\_

## FOR OFFICE USE ONLY

(Documents to be submitted along with this Application - Certified true copies )

### Documents

- a) Marksheet - S.S.C.
- b) Marksheet - H.S.C.
- c) Marksheet - Diploma (if applicable)
- d) Domicile Certificate (Maharashtra domiciled candidates only)
- e) Caste Certificate
- f) Transfer Certificate / L. C. (Original)
- g) Migration Certificate (Original)

### Address Proof

- a) Adhaar Card
- b) Voting Card
- c) Driving Licence
- d) Pass Port
- e) Electricity Bill

### Foreign Student

- a) Firm letter Issued by SPPU
- b) Provisional Eligibility letter
- c) Passport
- d) Visa
- e) Resi. Permit Letter
- f) Fees Receipt Issued by MIT International Cell (if any)

SPPU = Savitribai Phule Pune University

Signature Verifying Clerk

## Principal / Registrar

Admitted on \_\_\_\_\_

Challan / Receipt No. \_\_\_\_\_ Date \_\_\_\_\_

Amount (Rs) \_\_\_\_\_

In Words \_\_\_\_\_

Div.: \_\_\_\_\_ Roll No. \_\_\_\_\_

Admitted to \_\_\_\_\_ class provisionally, till final eligibility from the Savitribai Phule Pune University / Final approval by the College.

Date : \_\_\_\_\_

Signature \_\_\_\_\_

### Other Programmes

**MAEER's Arts, Commerce & Science College**

**B. Com., B. Sc. (Comp. Sci.),  
M.Sc. (Comp.Sci.), MCA-Science  
MCA (Com), MJ MC, P.G.D.I.B.**

**MIT-SOM College**

**BBA, BCA, BBM (IB), MCA (Com.)**

**MIT School of Management - MBA, MCA, MPM, MMM, MBS, PGDBM**

**MIT School of Business- Post Graduate Diploma in Mgt. (PGDM) (AICTE Approved)**

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